## Town of Hanson 542 Liberty Street, Hanson, MA 02341

## **Annual Town Election - May 17, 2008**

| Annual Town Election May 17, 2008            | Precinct I | Precinct II | Precinct III | Total |
|--|------------|-------------|--------------|-------|
|  |            |             |              |       |
| MODERATOR for one year                       |            |             |              |       |
| Charles W. Mann *                            | 226        | 210         | 220          | 656   |
| Write-ins (scattered)                        | 3          | 2           | 4            | 9     |
| Blanks                                       | 35         | 53          | 54           | 142   |
| SELECTMAN for three years                    |            |             |              |       |
| ( two to be elected)                         |            |             |              |       |
| Christopher Colclough*                       | 197        | 192         | 180          | 569   |
| James A. Egan*                               | 186        | 195         | 198          | 579   |
| Write-ins (scattered)                        | 1          | 0           | 3            | 4     |
| Blanks                                       | 144        | 143         | 175          | 462   |
| SELECTMAN for one year                       |            |             |              |       |
| ( two to be elected)                         |            |             |              |       |
| Stephen Amico                                | 165        | 182         | 174          | 521   |
| Donald H. Howard                             | 202        | 202         | 194          | 598   |
| Write-ins (scattered)                        | 0          | 1           | 0            | 1     |
| Blanks                                       | 161        | 145         | 188          | 494   |
| ASSESSOR for three years                     |            |             |              |       |
| Susan N. Thornton *                          | 211        | 212         | 211          | 634   |
| Write-ins (scattered)                        | 0          | 1           | 0            | 1     |
| Blanks                                       | 53         | 52          | 67           | 172   |
| <b>BOARD OF HEALTH for three years</b>       |            |             |              |       |
| Joseph C. Pelligra *                         | 205        | 206         | 201          | 612   |
| Write-ins (scattered)                        | 0          | 1           | 0            | 1     |
| Blanks                                       | 59         | 58          | 77           | 194   |
| <b>CEMETERY COMMISSIONER for three years</b> |            |             |              |       |
| Richard J. Duhaine *                         | 211        | 204         | 202          | 617   |
| Write-ins                                    | 3          | 1           | 2            | 6     |
| Blanks                                       | 50         | 60          | 74           | 184   |
| PLANNING BOARD for five years                |            |             |              |       |
| Gordan B. Coyle *                            | 95         | 98          | 116          | 309   |
| Kenneth Lawson                               | 135        | 133         | 125          | 393   |

| Write-ins (scattered)                     | 0          | 1           | 0            | 1     |
|---|------------|-------------|--------------|-------|
| Blanks                                    | 34         | 33          | 37           | 104   |
| HANSON HOUSING AUTHORITY for five years   |            |             |              |       |
| Robert Sears *                            | 213        | 208         | 217          | 638   |
| Write-ins (scattered)                     | 0          | 1           | 1            | 2     |
| Blanks                                    | 51         | 56          | 60           | 167   |
|   | Precinct I | Precinct II | Precinct III | Total |
| HANSON HOUSING AUTHORITY for One<br>Year  |            |             |              |       |
| Michael H. Jones                          | 106        | 107         | 107          | 320   |
| Thomas J. Powers Sr.                      | 125        | 121         | 131          | 377   |
| Write-ins (scattered)                     | 0          | 0           | 0            | 0     |
| Blanks                                    | 33         | 37          | 40           | 110   |
| TRUSTEE OF MEMORIAL FIELD for three years |            |             |              |       |
| ( two to be elected)                      |            |             |              |       |
| William Clay*                             | 191        | 196         | 195          | 582   |
| Terence K. McSweeney*                     | 184        | 192         | 190          | 566   |
| Write-ins                                 | 0          | 0           | 0            | 0     |
| Blanks                                    | 153        | 142         | 171          | 466   |
| TRUSTEE OF PUBLIC LIBRARY for three years |            |             |              |       |
| (two to be elected)                       |            |             |              |       |
| Joanne Estes *                            | 205        | 211         | 207          | 623   |
| Jennifer Hickey *                         | 183        | 184         | 179          | 546   |
| Write-ins (scattered)                     | 0          | 0           | 0            | 0     |
| Blanks                                    | 140        | 135         | 170          | 445   |
| WHITMAN-HANSON REGIONAL SCHOOL            |            |             |              |       |
| DISTRICT COMMITTEE for three years        |            |             |              |       |
| Patricia L. Rich*                         | 204        | 211         | 209          | 624   |
| Write-ins (scattered)                     | 1          | 0           | 1            | 2     |
| Blanks                                    | 59         | 54          | 68           | 181   |
| WATER COMMISSIONER for three years        |            |             |              |       |
| Phyllis Bickford *                        | 197        | 205         | 206          | 608   |
| Write-ins (scattered)                     | 0          | 0           | 1            | 1     |
| Blanks                                    | 67         | 60          | 71           | 198   |

QUESTION 1: Shall the Town of Hanson accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source to acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; acquire, create, preserve and support community housing; and to rehabilitate and restore open space, land for recreational use and community housing that is acquired or created in accordance with the Act.

In Hanson, the Act will be funded, beginning in Fiscal Year 2009, by an additional surcharge of one and one half (1.5%) percent on the annual tax levy on real property and by matching funds provided by the state. The following exemptions from such surcharge, permitted under Section 3(e) of said Act, will apply: (1) property owned and occupied as a domicile by a person who would qualify for low income housing or low or moderate income senior housing in the Town; (2) \$100,000 of the value of each taxable parcel of residential real property.

A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge. A Community Preservation Committee must be created pursuant to by-law and will make recommendations on the use of the funds. Town Meeting must approve any such recommendation before funds can be expended. All expenditures pursuant to the Act will be subject to an annual audit.

|                    | Precinct I | Precinct II | Precinct III | Total |
|--------------------|------------|-------------|--------------|-------|
| YES                | 155        | 173         | 164          | 492   |
| NO                 | 88         | 75          | 97           | 260   |
| BLANKS             | 21         | 17          | 17           | 55    |
| TOTAL BALLOTS CAST | 264        | 265         | 278          | 807   |